

St. Stanislaus Kostka Parish

the Sanctuary of The Divine Mercy

November 21, 2021 Solemnity of Our Lord Jesus Christ, King of the Universe Vol. 50 No. 47



“So Pilate said to Him,
‘Then you are a
king?’

Jesus answered, ‘You
say I am a king. For
this I was born and
for this I came into the
world, to testify to the
truth. Everyone who
belongs to the truth
listens to my voice.’”

Jn 18:37

Sunday Mass

Saturday

Mass of anticipation

5:00 p.m. (English)

Sunday

7:00 a.m. (English)

8:30 a.m. (Polish)

10:00 a.m. (English)

12:00 p.m. (Spanish)

5:30 p.m. (Spanish)

Sunday Devotion:

3:00 p.m. Mercy Holy Hour

Daily Mass

7:00 p.m. (Mon-Fri)

Confessions

M, T, Th, Fr

6:00 p.m. — 6:45 p.m.

Sunday

1:30-3:00 p.m.

4:30-5:15 p.m.

Adoration

The Church is open 24 hours a
day, 7 days a week

The Blessed Sacrament is reposed
during Masses

St. Stanislaus Kostka Parish, *the Sanctuary of The Divine Mercy*

1 block west of the Kennedy Expressway at Division St. exit

Church: 1327 N. Noble St.

Parish Office: 1351 W Evergreen Ave.
Chicago IL 60642

Telephone: 773-278-2470

Office Hours: 9am-12pm
1pm-5pm

Website: www.ststanschurch.org

Follow us on Facebook & Twitter

*The Parish Office will
be CLOSED on
Tuesday through
Friday, Nov. 23-26*

Listen to “Winds of Change Show”
M-F noon on AM 750

Now part of the EWTN Chicago
Network

St. Stanislaus Kostka Academy

(Preschool through 8th grade)

1255 N. Noble St.

Chicago IL 60642

773-278-4560

773-278-9097 (Fax)

www.ststanschicago.org

FAITH—VIRTUE—VALOR
Expressway to Excellence

Parish Staff Directory

Father Anthony Buś, C.R. Pastor	773-278-2470
Deacon Nicolas Flores	847-527-9785
Deacon Jorge Salinas	815-409-5104
Frank Duarte Operations Director	773-278-2470
Jazmine Juarez Parish Secretary	773-278-2470
Robert Vickman School Principal	773-278-4560

Meetings and Outreach

Adoration

The Church is open 24 hours a day, 7 days a week
The Blessed Sacrament is reposed during Masses.

Devotion to Precious Blood

Thursdays from 11:00 p.m. to 3:00 a.m.
In the church (English/ Spanish)

Renovación Católica Carismática

Thursdays at 7:00 p.m.
In Parish School, 4th floor (Español)
Martin Huerta 312-956-8774

Men's Meeting

3rd Tuesday of the month 7:00 p.m. Rectory
meeting room Contact: Ben Dziedzic 312-200-5703

Providence Soup Kitchen

Monday through Friday 11:30-12:30 p.m.
Sr. Darlene 773-870-2435

Winds of Change Radio Show

Monday through Friday 12:00 p.m.—1:00 p.m.
Station 750 AM
Father Anthony and other guest hosts
Listen live on <http://windsofchangeshow.com>

"When you sit down to eat, pray. When you eat bread, do so thanking Him for being so generous to you. If you drink wine, be mindful of Him who has given it to you for your pleasure and as a relief in sickness. When you dress, thank Him for His kindness in providing you with clothes. When you look at the sky and the beauty of the stars, throw yourself at God's feet and adore Him who in His wisdom has arranged things in this way. Similarly, when the sun goes down and when it rises, when you are asleep or awake, give thanks to God, who created and arranged all things for your benefit, to have you know, love, and praise their Creator."

St. Basil the Great

Ministry Directory

Music Ministry

Josh Lucas music@ststanschurch.org
(organist music director)

Oscar Olivares 773-278-2470
(Spanish Mass Choir Director)

Lectors

Beata Wolska 773-450-7301

Religious Education

restorestans@comcast.net
773-270-6701

Family of Faith

Diana Perez 773-577-1888
Angelica Ayala-Snell

Adult/HS Sacramental Prep

Barb Heyrman 773-270-6701

SPRED

Federico Martinez 773-551-1912

Providence Soup Kitchen

Sr. Darlene 773-870-2435

Development Office

restorestans@comcast.net
Dina Garcia 773-270-6701
Barb Heyrman 773-270-6701

Domestic Violence Outreach

Committee restorestans@comcast.net
Maria Aguilar 773-270 6701

Youth Group

Nkanga Nsa nkangansa@gmail.com
405-315-4182

Volunteer Coordinator

Andy Karwowski 773-865-4486

St. Stan's Cares

Mike Kopec (parish contact) rexk923@gmail.com
Lynn Tadey (school contact) lynnj2381@gmail.com

Baptism, Marriage, Quinceñera

Main Office 773-278-2470

Questions? Call the Main Office

773-278-2470

WE WELCOME NEW PARISHIONERS

If you are interested in becoming a parishioner of St. Stanislaus Kostka, please go to our website at www.StStansChurch.org/join-the-parish.

WELCOME!!

To keep current, sign up to receive emails from

St. Stanislaus Kostka Parish at:

<https://ststanislauskostkaparish.flocknote.com>
or text the word: Kostka to 84576 and complete the sign-up.

Be sure to add Flocknote to your email settings.

LETTER FROM THE PASTOR
November 21, 2021
Feast of Christ the King

Dear Brothers and Sisters in Christ,

How do we imagine ourselves at the Second Coming of Christ? We will either encounter Him at the moment of our death or we will see Him in concert with all humanity when He reveals Himself in all His glory as Lord of Lords and King of Kings at the end of time. What will this experience be for us?

Scripture speaks of the glorious Second Coming using imageries and metaphors that are often allegorical to describe what is indescribable. One thing seems apparent. Scripture says, "Every eye will see Him, even those who pierced Him and all the people of the earth will lament Him." That we should lament or wail at the coming of Jesus seems strange especially since our emphasis is so often on the glorious coming of Christ. But Scripture calls the day of His coming glorious and terrible. Why would it be terrible and why would we lament Him?

It'll be a terrible day because in the presence of Christ, who is Truth itself, the truth of each man's relationship with God will be laid bare. This is attested to in Sacred Scripture and has been the consistent teaching of the Church through the ages. The Last Judgment will reveal even to its furthest consequences the good each person has done or failed to do during his earthly life. For this reason we call the time we are living in, a time of grace when the flood gates of God's mercy are open.

In this time of sojourn or pilgrimage we should live in perpetual gratitude that God has given us an opportunity to open ourselves to conversion and the transformation of our lives. For this reason the apostles were sent to all nations to preach repentance of sin that the good news of God's love be known and received. In many ways life in this world is to be lived in a spirit of penance. Christians are by the very nature of their commitment to Christ, a penitential people. We offer various forms of sacrifices, not only for our sins, but for those of others as well and every time we pray the Ave Maria, we end with the petition, asking the Mother of God to *pray for us sinners, now and at the hour of our death.*

To speak of ourselves as sinners in need of penance and in need of God's mercy keeps us faithful to the *Holy Sacrifice of the Mass*. We live in an age when the idea that we would call ourselves sinful is taken as an offence. But isn't this in large part the problem of our age? That we've lost our sensitivity to personal sin is telling in itself. Nonetheless today's scripture reminds us that the terrible day of God's judgment is on the horizon and we will be held accountable for what we did or did not do in the time of our sojourn.

That on the day of His coming all eyes that see Him will lament is both a good thing and a bad thing. It is bad because those who pierced Him as well as those who were hostile or indifferent toward Him will realize the truth of who He is and who it was they refused. Having refused Him they will receive what God's justice determines.

The faithful, too, will lament because the full light of God's glory will illumine the soul of each and every one. Against God's perfection we will be fully conscious of our imperfections. For the faithful though, good will emerge from the lament as *He wipes every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things will have passed away.*

As the Church celebrates the Feast of Christ the King let us be recommitted and renewed in our faith in God who desires only the salvation of each and every one. That God desires our salvation is cause for perpetual gratitude. This gratitude is expressed most deeply in the *Holy Sacrifice of the Mass*. Every *Holy Mass* is offered in anticipation of the Second Coming of Christ when His kingdom is fully realized. The theme of His Second Coming brings a close to the liturgical year, but the same theme opens the season of Advent – *Behold I am coming soon, bringing recompense, to repay everyone for what He has done. I am the Alpha and the Omega, the first and the last, the beginning and the end.*" For our part we must be vigilant at all times, fulfilling His divine will.

Sincerely in Christ the King,
Fr. Anthony Buś C.R., pastor

CARTA DEL PÁRROCO
21 de noviembre 2021
Fiesta de Cristo Rey

Queridos hermanos y hermanas en Cristo:

¿Cómo nos imaginamos a nosotros mismos en la Segunda Venida de Cristo? Lo encontraremos en el momento de nuestra muerte o lo veremos en concierto con toda la humanidad cuando Él se revele con toda Su gloria como Señor de Señores y Rey de Reyes al final de los tiempos. ¿Cuál será esta experiencia para nosotros?

Las Escrituras hablan de la Segunda Venida gloriosa usando imágenes y metáforas que a menudo son simbólicas para describir lo indescriptible. Una cosa parece indiscutible. La Escritura dice: "Todo ojo le verá, aun los que le traspasaron y toda la gente de la tierra lo lamentará". Que debamos lamentarnos o gemir por la venida de Jesús parece extraño, especialmente porque nuestro énfasis está muy a menudo en la gloriosa venida de Cristo. Pero la Escritura dice que el día de Su venida es glorioso y terrible. ¿Por qué sería terrible y por qué lo lamentaríamos?

Será un día terrible porque en la presencia de Cristo, que es la Verdad misma, la verdad de la relación de cada hombre con Dios quedará al descubierto. Esto está atestiguado en las Sagradas Escrituras y ha sido la enseñanza constante de la Iglesia a lo largo de los siglos. El Juicio Final revelará hasta sus últimas consecuencias el bien que cada persona ha hecho o no durante su vida terrenal. Por esta razón, llamamos al tiempo en el que vivimos, un tiempo de gracia cuando las puertas del diluvio de la misericordia de Dios están abiertas.

En este tiempo de estancia o peregrinaje debemos vivir en perpetua gratitud porque Dios nos ha dado la oportunidad de abrirnos a la conversión y la transformación de nuestras vidas. Por esta razón, los apóstoles fueron enviados a todas las naciones para predicar el arrepentimiento del pecado para que se conocieran y recibieran las buenas nuevas del amor de Dios. En muchos sentidos, la vida en este mundo debe vivirse con espíritu de penitencia. Los cristianos son, por la naturaleza misma de su compromiso con Cristo, un pueblo penitencial. Ofrecemos varias formas de sacrificios, no solo por nuestros pecados, sino también por los de los demás y cada vez que rezamos el Ave María, terminamos con la petición, pidiendo a la Madre de Dios que *ruegue por nosotros pecadores, ahora y en la hora de nuestra muerte.*

Hablar de nosotros mismos como pecadores necesitados de penitencia y necesitados de la misericordia de Dios nos mantiene fieles al *Santo Sacrificio de la Misa*. Vivimos en una época en la que la idea de llamarnos pecadores se toma como una ofensa. ¿Pero no es éste en gran parte el problema de nuestra época? Que hayamos perdido nuestra sensibilidad al pecado personal es revelador en sí mismo. No obstante, las escrituras de hoy nos recuerdan que el terrible día del juicio de Dios está en el horizonte y seremos responsables de lo que hicimos o no hicimos el tiempo de nuestra estadía.

Es bueno y al mismo tiempo malo que en el día de su venida todos los ojos que lo vean se lamentarán. Es malo porque los que lo traspasaron, así como los que fueron hostiles o indiferentes hacia Él, se darán cuenta de la verdad de quién es Él y a quién rechazaron. Habiéndolo rechazado, recibirán lo que determina la justicia de Dios.

Los fieles también se lamentarán porque la luz plena de la gloria de Dios iluminará el alma de todos y cada uno. Contra la perfección de Dios seremos plenamente conscientes de nuestras imperfecciones. Para los fieles, sin embargo, la buena voluntad surgirá del lamento cuando *Él enjuga toda lágrima de sus ojos, y ya no habrá más muerte, ni luto, ni llanto ni dolor, porque las cosas anteriores habrán pasado.*

Volvamos a comprometernos y renovarnos en nuestra fe en Dios al celebrar la fiesta de Cristo Rey en la Iglesia, que sólo desea la salvación de todos y cada uno. Que Dios desee nuestra salvación es motivo de gratitud perpetua. Esta gratitud se expresa más profundamente en el *Santo Sacrificio de la Misa*. Cada *Santa Misa* se ofrece en anticipación a la Segunda Venida de Cristo, cuando Su reino se realice plenamente. El tema de Su Segunda Venida cierra el año litúrgico, pero el mismo tema abre el tiempo de Adviento: *"he aquí, vengo pronto, trayendo recompensa, para recompensar a todos por lo que ha hecho. Yo soy el Alfa y la Omega, el primero y el último, el principio y el fin"*. Por nuestra parte debemos estar alerta en todo momento, cumpliendo su divina voluntad.

Sinceramente en Cristo Rey,
P. Anthony Buś C.R., pastor



**Restoring the Sanctity of Life
on the sidewalks of Chicago**



**The Fall Chicago 40 DAYS
FOR LIFE just ended.**

**The MISSION to Restore
the SANCTITY OF LIFE is
ongoing.**

**We welcome you to:
Chicago 40 DAYS FOR LIFE
CLOSING MASS
SUNDAY, November 21 10:00 a.m.**

**St. Stanislaus Kostka Parish
1327 N Noble St.
Chicago IL 60642**

(parking available in lot adjacent to church - follow signs)

On the last Sunday of each liturgical year, the Church celebrates the Solemnity of Our Lord Jesus Christ, King of the Universe, or Christ the King.

Pope Pius XI instituted this feast in 1925 with his encyclical *Quas primas* ("In the first") to respond to growing secularism and atheism. He recognized that attempting to "thrust Jesus Christ and his holy law" out of public life would result in continuing discord among people and nations. This solemnity reminds us that while governments come and go, Christ reigns as King forever.

During the early twentieth century, in Mexico, Russia, and some parts of Europe, militantly secularistic regimes threatened not just the Catholic Church and its faithful but civilization itself. Pope Pius XI's encyclical gave Catholics hope and—while governments around them crumbled—the assurance that Christ the King shall reign forever. **Jesus Christ "is very truth, and it is from him that truth must be obediently received by all mankind" (*Quas primas*, 7).**

Christ's kingship is rooted in the Church's teaching on the Incarnation. Jesus is fully God and fully man. He is both the divine Lord and the man who suffered and died on the Cross. One person of the Trinity unites himself to human nature and reigns over all creation as the Incarnate Son of God. "From this it follows not only that Christ is to be adored by angels and men, but that to him as man angels and men are subject, and must recognize his empire; by reason of the hypostatic union Christ has power over all creatures" (*Quas primas*, 13).

The Church calls us to acknowledge Christ's kingship with our whole lives:

He must reign in our minds, which should assent with perfect submission and firm belief to revealed truths and to the doctrines of Christ. He must reign in our wills, which should obey the laws and precepts of God. He must reign in our hearts, which should spurn natural desires and love God above all things, and cleave to him alone. He must reign in our bodies and in our members, which should serve as instruments for the interior sanctification of our souls, or to use the words of the Apostle Paul, 'as instruments of justice unto God.' -*Quas primas*, 33

Today, religious freedom for many people means that we can believe whatever we want in private, but when we enter the public square or the marketplace, we may not speak of anything that relates to our faith. However, the Church acknowledges the reign of Christ, not only privately, but publicly. **This solemnity encourages us the celebrate and live out our faith in public.** "Thus by sermons preached at meetings and in churches, by public adoration of the Blessed Sacrament exposed and by solemn processions, men unite in paying homage to Christ, whom God has given them for their King" (*Quas primas*, 26).

For Christians, when our faith is repeatedly marginalized in public life, we can fall into the habit of compartmentalizing our lives. We love Jesus in our private lives, but we shrink from acknowledging the kingship of Christ in social life. When we celebrate the Solemnity of Christ the King, we declare to the world and remind ourselves that Jesus is the Lord of the Church and of the entire universe

Quas primas © 1925, Libreria Editrice Vaticana, Vatican City State. Used with permission. All rights reserved.



OUR PARISH WELCOMES

ADRIEN LOUIS NAVA

**I BAPTIZE YOU IN THE NAME OF THE FATHER,
AND OF THE SON, AND OF THE HOLY SPIRIT.**



The Sanctuary Lamp
is lit the week of
Nov 21—27
in memory of
Gerald Wroblewski

The Tabernacle Candles
are lit the week of
Nov 21 — 27
in memory of
Irene Janowski

HAPPY *Thanksgiving*



Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you."

1 Thessalonians 5:16-18

Providence Soup Kitchen Updates

The Daughters of St. Mary of Providence religious order operates the Providence Soup Kitchen on the premises of St. Stanislaus Kostka Parish.

Currently, the soup kitchen serves a mid-day meal Monday through Thursday from 11:30-12:30. Anyone in need of a meal is welcome.

If your schedule permits you to commit to helping prepare and serve meals as a volunteer, please contact Sister Darlene at 773-870-2435.



Needed: Men's Winter Coats

As winter is approaching, the Providence Soup Kitchen is in need of men's winter coats.

You may drop them off Monday through Thursday from 9:00 am to 12:00 pm (noon) at the soup kitchen off the church parking lot. The coats may be new or used.

Thank you for your generosity.

By contributing to the

Kostka's Kids Scholarship Fund,

you ensure that any family that desires their child to receive a Catholic Education at St. Stanislaus Kostka Academy can enroll whatever their income level.

Use the red envelope in the church or go online to

<https://ststanschicago.org/kostka-kids> for information or to donate, and

GOD BLESS YOU FOR YOUR GENEROSITY!



Sat. Nov 20 *Blessed Virgin Mary*
5:00 PM ✠Gerard Michael Wroblewski, Beatification of Mother Mary Theresa Dudzik, prayer requests from Facebook

Sun. Nov 21 *Solemnity of Our Lord Jesus Christ, King of the Universe*
7:00 AM ✠Andres Guillon (bday)
8:30 AM ✠Jadwiga Wolska
10:00 AM ✠Pat
12:00 PM ✠Zenaida Ayala
5:30 PM ✠Jose Jesus Calderón

Mon. Nov 22 *St. Cecilia, Virgin & Martyr*
7:00 PM ✠Eric & Alice Lundgren

Tues. Nov 23 *Weekday*
7:00 PM David Espinosa (bday)

Wed. Nov 24 *St. Andrew Dũng-Lạc, priest & Companions, martyrs*
7:00 PM ✠Souls in Purgatory

Thurs. Nov 25 *Weekday*
7:00 PM ✠Gerald Michael Wroblewski

Fri. Nov 26 *Weekday*
7:00 PM ✠Mabelle Dulas Gorny

Sat. Nov 27 *Blessed Virgin Mary*
5:00 PM Estella Juarez (bday) prayer requests from Facebook

Sun. Nov 28 *1st Sunday of Advent*
7:00 AM ✠Andres Guillon
8:30 AM Anna Szczepanski
10:00 AM Jaime de Jesus Barahas (bday)
12:00 PM ✠Leticia Guillen
5:30 PM ✠Jose Jesus Calderón



Please note: only 1st intentions listed in the bulletin; all intentions are remembered in the Mass.

READINGS FOR THE WEEK NOV 21TH THROUGH NOV 28TH

Sun: Dn 7:13-14; Ps 93: 1-2, 9; Rv 1:5-8; Jn 18:33b-37
Mon: Dn 1:1-6,8-20; Daniel 3:52-56; Lk 21:1-4
Tues: Dn 2:31-45; Daniel 3:57-61; Lk 21:5-11
Wed: Dn 5:1-6, 13-14, 16-17, 23-28; Daniel 3:62-67; Lk 21:12-19
Thurs: Dn 6:12-28; Daniel 3:68-74; Lk 21:20-28
Fri: Dn 7:2-14; Daniel 3:75-81; Lk 21:29-33
Sat: Dn 7:15-27; Daniel 3:82-87; Lk 21:34-36
Sun: Jer 33:14-16; Ps 25:4-5, 8-10, 14; 1Thes 3:12-4:2; Lk 21:25-28, 34-36

You may find the Readings online at:
uscgb.org/bible/readings or
uscgb.org/bible/lecturas

Let Us Pray For Our Sick Relatives, Friends, Facebook Online Prayer Requests, and for:

Congregation of the Resurrection; School Sisters of Notre Dame; Carmen Alejandre; Carmel Aragon, Catalino Arroyo; Annette Askounis; Maria Augustyniak; Baby Nora; Amador Burciaga; Fr. Anthony Buš, C.R.; Kathleen Buš; Armando Camirillo; Cristina Carrasco, Leticia Carrasco; Anne Marie Ceranek; Katarzyna Chamiolo; Angela Cichocki; Anna Marie Clobuciar; Craig Cohara; Dominic Cornejo; Sonia Cortéz; Gustavo Cruz; Ramon Cruz; Jasmine Damien; Carmen De Leon; Lydia Dean; Stanley Denes; Antoinette Dockens; Melvin Dockens Jr; Berta Escudra; Eddie Esparza; John Fallon; Andrew Filimowicz; Mary Ellen Fletcher; Ladd Fudach; Gene & MaryJo Gaetano; Guinevere Gibbs; Brenda González; Maria Elena González; Berta Granados; Angelina Gómez; Rachel Gilbert; Christopher Guillen; Oswaldo Guillen, Paul Guillen; Jan Hansen; Christian J. Haywood; Emily Hernández; María del Rosario Hernández; Rosa Hernández Santiago; Sara Hernández; Sergio Hernández Navaret; Carmen Hilda; Rick Hoover; Philomena Jordan; Nick Jurado; Ben Keeler; Mary Keeley; Mary Kessler; Mbrs. of the Klepacz Family; Jessica Kluska; Bonnie Knipp; Donald & Irene Kochanski; Brandon Kokocki; Mark Konecke; Kristen; Theresa Lacis; Cecilia Langlo; Anthony Lagunas; Lillian Lehman; Derek; James Luczak; Raymond Marchewski; Stanley Marchewski; Joanna Marciniowski; Joanne Martin; Raymond Maszka; Marie McClory; Michael McClory; Kyle McHugh; Emanique Matthew Jones; Raymundo Mendoza; David J. Micek; Stanley Migala; Jeff Mitchell; Sarah Mittler; Daniel Molina; Pete & Maria Montiel; Ann Mullins; Tyrone S. Neal; Dorothy Nelis; Janice Noga; Juan Ocampo; Kathleen O'Connor; Lottie Olszowka; Elena Onchica; Juan Orona; Guadalupe Ortega; Rene Ortega; Eliote Ortegón; Rose Ortiz; Erin O'Neil; John Olzeski; Antonio Palacio; Maria Paonessa; Jennifer Pérez; Deborah Pinchot; Ladd Piper; Wladyslaw Powaga; Jack Purley; Emie Quitoviera; Radcliffe Family; Mary Ragano; José Reyes Guillen; Angie Rivera; Christopher Rivera; Gonzalo Rivera; Nydia Rodriguez; Daniel Romza; Felicitas Salinas; Cecilia Sánchez; Mary Shelton; Gene Schneider; Curt Schwab; Tom Short; Angela Schuman; Jackie Schuman; Timmy Skladzien; Sonia Sosa; Maggie St. James; Freida Stattner; Marge Szendel; Stephanie Szymaszek; Jazmin Terreros; Angelina Torres; Cecilia Torres; Elvira Torres; Ricardo Tremino; James Truppa; Angelino Turicy; Jack Turley; Gavina Villaseñor; Ira & Karen Waldman; Patricia Wasco; Erin Weeks; Carey Westberg; Elizabeth Widlic; Catherine, Joseph & Michael Widuch; Ryan Wojdy; Nicholas Yach; Deida Giselle Zalto

We pray for all those affected by COVID-19, for all those who assist in providing services for those in need and relief of suffering around the world.

PRAYERS AFTER FINAL BLESSING

PRAYER TO SAINT MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

HAIL HOLY QUEEN

Hail, Holy Queen, Mother of Mercy! Our life, our sweetness, and our hope! To thee do we cry, poor banished children of Eve, to thee do we send up our sighs, mourning and weeping in this valley, of tears. Turn, then, most gracious advocate, thine eyes of mercy toward us; and after this our exile show unto us the blessed fruit of thy womb Jesus; O clement, O loving, O sweet virgin Mary. Pray for us, O holy Mother of God. That we may be made worthy of the promises of Christ. Amen.

OUR LADY OF THE SIGN, THE ARK OF MERCY,

rush to the aid of your children, awaken Christendom from slumber, render the people of God wholly possessed by Jesus, the Divine Mercy; guide us to seek sanctuary in the Ark of your Immaculate Heart, alive and at one with the Most Holy Trinity, and draw down upon your children a New Pentecost to renew the face of the earth. Amen.

PARISH FINANCES

Nov 13-14 Sunday Collection

COLECTA DOMINICAL 13-14 DE NOVIEMBRE

Kolekta Niedzielną 13-14 listopada

Sunday Offering / Ofrenda Dominical / Niedziela	\$ 5,748.34
Patrons / Padrinos / Patroni	\$ 420.00
Energy / Servicios / Ofiara na Energię	\$ 198.00
Parish Needs / Necesidades / Potrzeby Parafii	\$ 88.00
Debt Reduction / Deuda / Zmniejszenie Długu	\$ 327.00
Online/ Donaciones con targeta/Ofiara online	\$ 1,355.65
Total/ Suma/ Razem Zebraliśmy:	\$ 8,136.99

You can now donate to St. Stan's by scanning this QR code. Simply scan this code and you will be given options to donate on our website. Your donation will be recorded just as if you had submitted an envelope with cash or check. If you do not have a QR code scanner on your phone, download a QR Scan App.



Second Collection

Nov. 21	Catholic Campaign for Human Development
Nov. 28	Energy / Servicios / Ofiara na Energię
Dec. 5	Parish Needs / Necesidades / Potrzeby Parafii
Dec 11	Retirement Fund for Religious

Ahora puede donar a St. Stan's escaneando este código QR. Simplemente escanee este código y se le darán opciones para donar en nuestro sitio web. Su donación se registrará como si hubiera enviado un sobre con efectivo o cheque. Si no tiene un escáner de códigos QR en su teléfono, descargue una aplicación QR Scan.

Thank you for your support!

¡Gracias por su Donación!

Serdeczne Bóg zapłać za wsparcie!

Możesz teraz przekazać darowiznę na rzecz kościoła św. Stanisława Kostki, skanując kod QR. Wystarczy zeskanować kod, a na naszej stronie internetowej będziesz mieć możliwość przekazania darowizny. Twoja darowizna zostanie zarejestrowana tak, jakbyś przesłał kopertę z gotówką lub czekiem. Jeśli nie masz w telefonie skanera kodów QR, pobierz aplikację QR Scan.

PARISH LIFE

WINDS OF CHANGE WITH FR. ANTHONY BUŚ, C.R.

Tune in to *Winds of Change* radio program with our Pastor, Fr. Anthony Buś, Monday-Friday from 12 p.m.-1 p.m. on 750 AM or listen live at www.windsofchangeshow.com. The Winds of Change Show is now part of the EWTN radio network.

2022 MASS INTENTION BOOK / LIBRO DE INTENCIONES

The 2022 Mass Intention Book is now open. The stipend for a weekday Mass is \$10.00. The stipend for a Sunday anticipated Mass and Sunday Mass is \$20.00. You may reserve a Mass intention online (ststanschurch.org) or contact the rectory (773-278-2470)

El libro de intenciones del 2022 ya está abierto. La donación para una Misa entre semana es de \$10 y en domingo es \$20

Zapisy do księgi intencji mszalnych na rok 2022 rozpoczęły się 1 października 2021 r. Oplata za intencje mszalne, pozostają niezmienione: 20 dolarów za Msze w niedziele (oraz za sobotnie Msze antycypowane) oraz 10 dolarów za msze w tygodniu. Msze można zamawiać online www.ststanschurch.org albo dzwoniąc do biura parafialnego 773-278-2470.

BAPTISMS IN ENGLISH

Baptisms are every 2nd Saturday of the month at 11 a.m. Please register with the parish office (773-278-2470)

VOLUNTEERS

We are always looking for volunteers to help us maintain our church. We are also looking for businesses to volunteer their services. If you would like to volunteer your time or business services please call Andrew at 773-865-4486. Thanks!

SANCTUARY LAMP

You may light the Sanctuary Lamp for your specific intention. The suggested donation is \$30 for one week. Please see the parish secretary or come by the sacristy before Mass., or schedule online on our website: www.ststanschurch.org

ST. STAN'S PROVIDENCE SOUP KITCHEN

St. Stan's Providence Soup Kitchen serves a noon meal Monday through Friday. Volunteers are needed. Please call Sr. Darlene, Director of the Soup Kitchen, at 773-870-2435. Thank you for your support! May God bless you!

Thank you for your continued support of the parish.

Consider making an online donation through our website (ststanschurch.org) or via SMS from a mobile phone. Text 773-747-3977 the following message: GIVE (followed by a space and the amount you wish to give), for example, to give \$20 you would type in GIVE 20.

Follow the directions to set up a new account or verify your previous account with TEXT-TO-GIVE.

Contact our parish office (773-278-2470) with questions.

FINANZAS PARROQUIALES

Realice sus donaciones por mensaje de texto a partir del 8 de octubre

A partir del 8 de octubre, usted podrá realizar sus donaciones a través de un mensaje de texto al número: 773-747-3977. Utilice los mensajes de texto para hacer una donación. Es una forma rápida, fácil y sencilla de apoyar a la Iglesia St. Stanislaus Kostka. Para hacer una donación por mensaje de texto:

Envía el siguiente texto al 773-747-3977: GIVE (seguido de un espacio y la cantidad que quieres dar), por ejemplo para dar \$20 deberías ingresar GIVE 20

Si ya tiene una cuenta registrada, se le pedirá que confirme la cantidad. Si es un nuevo donante se le pedirá que cree una cuenta.

Si tiene preguntas, escriba un correo electrónico en español a office@StStansChurch.org o llame a la oficina parroquial al 773-278-2470.

VIDA PARROQUIAL

INFORMACIÓN SOBRE LOS BAUTISMOS

Los bautismos son el primer y tercer sábado de cada mes a las 11:00 a.m. Las pláticas se llevan a cabo el martes de la misma semana del bautismo a las 7:00 p.m. en la rectoría.

!!!CUIDADO CON TEXTOS O LLAMADAS DE ESTAFA!!!

Cuidado con textos o llamadas de una persona haciéndose pasar por el Padre Antonio y pidiendo dinero, tarjetas de dinero, o dinero para ayudar a los pacientes de cáncer. **!!!ESTO ES UNA ESTAFA!!!** Algunos feligreses recibieron textos y llamadas. No crean nada de lo que esta persona diga. El Padre Antonio nunca hace llamadas pidiendo dinero. Manténganse vigilantes!

LOS MISIONEROS APÓSTOLES DE LA PALABRA UNA FAMILIA MISIONERA AL SERVICIO DE LA IGLESIA CATÓLICA

Le invitan a escuchar nuestro programa de radio todos los domingos de 11:00 a.m. - 12:00 p.m. en la estación de Radio 750 AM. Para pedir más información llame al teléfono 773-780-9363, misionchicago@hotmail.com www.apostolesdelapalabra.org

NUESTRA SEÑORA DEL SIGNO EL ARCA DE MISERICORDIA

Ven al auxilio de tus hijos, despierta la Cristiandad durmiente, rinde al pueblo de Dios dotado completamente por Jesús, la Divina Misericordia; guíanos a buscar santuario en el Arca de tu Inmaculado Corazón vivo y uno con la Santísima Trinidad, y derrama sobre tus hijos un Pentecostés Nuevo que renueve la faz de la tierra.

O Santa Madre y Reina protege San Estanislao Kostka y ruega por un derramamiento del Espíritu Santo sobre el Santuario de la Divina Misericordia.

FINANSE PARAFII

Przełącz darowiznę przez SMS zaczynając od 8 października

Od 8 października będziemy mieli numer do nadania darowizny przez SMS: 773-747-3977.

Zachęcamy do korzystania ze SMSu, aby przekazać darowiznę. Jest to szybki, łatwy i prosty sposób na wsparcie parafii św. Stanisława Kostki.

Aby przekazać darowiznę przez SMS: Wyślij pod numer 773-747-3977 następującą wiadomość SMSem: GIVE (po której następuje odstęp i kwota, którą chcesz dać), na przykład, aby dać \$20, wpiszysz GIVE 20

Jeśli masz już konto, zostaniesz poproszony o potwierdzenie kwoty, jeśli jesteś nowym donatorem, zostaniesz poproszony o założenie konta.

Jeśli masz pytania, napisz e-mail po polsku do office@StStansChurch.org

ŻYCIE PARAFII

24-GODZINNA ADORACJA NAJŚWIĘTSZEGO SAKRAMENTU

24-godzinna adoracja Najświętszego Sakramentu odbywa się w kościele (poza czasem, gdy odprawiane są Msze Św.). Zwracamy się o pomoc, aby kontynuować 24-godzinną adorację. Zachęcamy do podjęcia zobowiązania, wybrania jednej godziny albo też innej ilości czasu i zapisania się na adorację. Formularze znajdują się z tyłu kościoła.

UWAŻAJ NA SMS-Y ORAZ TELEFONY OD OSZUSTA!!!

Uważaj na SMS-y oraz telefony od osoby, która podszywa się pod księdza Antoniego i prosi o przysługę za pieniądze lub karty płatnicze albo prosi o pieniądze, aby pomóc chorym na raka. **TO JEST OSZUSTWO!!!** Kilku parafian otrzymało takie SMS-y i telefony. Nie wierz w słowa, które wypowiada ta osoba! Ksiądz Antoni nigdy nie dzwoni z prośbą o pieniądze. Bądź czujny!

Wolontariusze

Zawsze potrzebujemy wolontariuszy do pomocy w utrzymaniu naszego kościoła. Szukamy również firm, które podarowałyby swoje usługi. Jeśli chcieliby Państwo dobrowolnie podarować swój czas lub usługi biznesowe prosimy o telefon do Andrzeja: 773-865-4486. Dzięki naszym wolontariuszom możemy utrzymać nasz kościół niskimi kosztami.

MATKA BOŻA ZNAKU ARKA MIŁOSIERDZIA

Matko Boża Znak, Arko Miłosierdzia
pośpiesz z pomocą swoim dzieciom,
obudź Chrześcijaństwo ze snu,
oddaj ludzi Bogu,
którzy są całkowicie oddani
Jezusowi i Bożemu Miłosierdziu;
prowadź nas, abyśmy zabiegali o sanktuarium
w Arce Twojego Niepokalanego Serca,
żywych i tych, którzy są w jedności z Trójcą Świętą,
spuść na twoje dzieci Nowe Zesłanie Ducha
Świętego, aby odnowił oblicze ziemi. Amen

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